

11/12/98  
JC604 U.S. PTO

Attorney's Docket No. 97-2517  
Client's Docket No.

PATENT Utility APPLICATION COVER SHEET

BOX PATENT APPLICATION  
HONORABLE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D. C. 20231

#2  
E. Hillis  
1-12-99

JC135 U.S. PTO  
09/190567  
11/12/98

Sir:

Transmitted herewith for filing is the utility patent application of:

INVENTOR: BLAIN BARTON

FOR: POINT OF SALE AUTOMATIC SAVINGS PROGRAM CONTRIBUTION SYSTEM

Enclosed are:

- X Postcard for receipt stamp and return.
- X Applicant's Check for \$395.00, covering fees calculated below.
- X Specification with Claims, Abstract, & Declaration & Power of Attorney
- X A verified statement to establish small entity status under 37C.F.R § 1.9 and 37 C.F.R. § 1.27.
- X 4 sheets of drawing.

Cover Sheet & Assignment to:  
Information Disclosure Statement.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)		SMALL ENTITY
FOR:	No. Filed	No. Extra	RATE	FEE
BASIC FEE			\$395	\$395
TOTAL CLAIMS	16	-20= 0	x11	0
INDEPENDENT CLAIMS	3	- 3= 0	x41	0
MULTIPLE DEPENDENT CLAIMS PRESENTED			+125	
TOTAL				\$395

DEPOSIT ACCOUNT AUTHORIZATION

The Commissioner is hereby authorized to charge any fees, which are not otherwise submitted and which may be required under 37 CFR 1.17 during the entire pendency of this application, to the Deposit Account # 11-0020.

FEE VALUE	
11 0000	
OFFICE ACCOUNT NO.	
FEE CODE	VALUE

IVAR M. KAARDAL, Reg. No. 29,812  
KAARDAL & ASSOCIATES, PC  
622 South Minnesota Ave., Suite #1  
SIOUX FALLS, SD 57104-4825  
(605) 336-9446 FAX (605) 336-1931  
e-mail: patent@kaardal.com

November 12, 1998  
Date

09190567-111298

**In the United States Patent and Trademark Office**

In re Application of:  
BLAIN BARTON

Filed:                   **UTILITY PATENT APPLICATION**

For:                   POINT     OF     SALE     AUTOMATIC     SAVINGS     PROGRAM  
CONTRIBUTION SYSTEM

Assistant Commissioner for Patents and Trademarks  
Washington, D.C. 20231

Date of Deposit:                   November 12, 1998

I hereby certify that the attached U.S. Patent Application, informal drawings, transmittal letter, priority document, and/or Preliminary Amendment are being deposited with the United States Postal Service under Express Mail service #EL 248479498 US on the date indicated above and is addressed to the Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.



November 12, 1998  
Date

IVAR M. KAARDAL, Reg. No. 29,812  
KAARDAL & ASSOCIATES, PC  
622 South Minnesota Ave., Suite #1  
SIOUX FALLS, SD 57104-4825  
(605) 336-9446 FAX (605) 336-1931  
e-mail     patent@kaardal.com

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